**TOWN OF WHITEHALL**

**P.O. BOX 529**

**WHITEHALL, MT 59759**

**September 13th, 2024 (POSTED)**

*There will be public hearings of the Whitehall Town Council on* ***Monday, September 16th, 2024, at 5:45 PM.*** *The hearings will be held in the Town Hall Council Chambers at 207 East Legion Ave.*

**PUBLIC HEARING NOTICE 5:45**

Ordinance 2024-1 (Second reading) establishing procedures and requirements relating to construction, deployment and maintenance of telecommunications networks within the rights-of-way of the Town of Whitehall, Montana.

**PUBLIC HEARING NOTICE 6:15**

Ordinance 2024-2 (Second reading) an ordinance authorizing the classification of certain Town offenses as municipal infractions, prescribing enforcement procedures and penalties, allowing for appeals, and establishing an effective date.

**PUBLIC HEARING NOTICE 6:30**

Ordinance 2024-3 (first reading) an ordinance of the Town Council of Whitehall, Montana, adopting amendments to the zoning map.

**PUBLIC HEARING NOTICE 6:30**

Ordinance 2024-4 (first reading) an ordinance of the Town Council of Whitehall, Montana, adopting amendments to the zoning ordinance.

**TOWN OF WHITEHALL**

**P.O. BOX 529**

**WHITEHALL, MT 59759**

**September 13th, 2024 (POSTED)**

*There will be a regular council meeting of the Whitehall Town Council on* ***Monday, September 16th, 2024, immediately following the public hearings or at 7:00 pm (whichever is later).*** *The meeting will be held in the Town Hall Council Chambers at 207 East Legion Ave.*

The agenda is as follows:

**AGENDA**

1. **CALL TO ORDER**
2. **INTRODUCTIONS**
3. **PLEDGE OF ALLEGIANCE**
4. **PUBLIC COMMENT ON AGENDA ITEMS**
5. **AGENDA APPROVAL**
6. **APPROVAL OF MINUTES**
7. **PRESENTATIONS**
8. **REPORTS |** PLEASE KEEP REPORTS WITHIN A 3 TO 5-MINUTE SYNOPSIS
9. Mayor’s Report and Public Service Announcements
10. Officer’s Reports
	1. Attorney
	2. Clerk
	3. Public Works
	4. Fire Chief
	5. Sheriff
	6. County Commissioner
11. Committee/Board Reports
	1. Planning Board
	2. Sewer, Water, and Garbage
	3. Streets, Alleys, and Sidewalks
	4. Parks, Trees, and Cemetery
	5. Pool Board
	6. Rec Complex
	7. Whitehall Tax Incremental Finance District
12. **CONSENT AGENDA**

**Planning Board**

Ken and Dawn Cantrell – Ramp – Recommending approval

 Joel Andrews – Shed – Recommending approval

 Kathy Coughlin – Shed - Recommending approval

**Business License**

Wild Spirit Herbals LLC

 Black Hills Trenching and Boring LLC

**Fire Department**

Cameron Edwards – Volunteer

1. **UNFINISHED BUSINESS**
	1. None
2. **NEW BUSINESS**
	1. Council discussion and determination of Resolution 2024-7 a Resolution of the Town council of Whitehall Montana to cancel the local government study commission election from the ballot and to appoint electors of the Town of Whitehall
	2. Council discussion and determination of Resolution 2024-8 A Resolution of the Town Council of the Town of Whitehall, Montana relating to the approval of the FY 2024/2025 mill levies
	3. Council discussion and determination on Ordinance 2024-1 establishing procedures and requirements relating to construction, deployment and maintenance of telecommunications networks within the rights-of-way of the Town of Whitehall, Montana.
	4. Council discussion and determination on Ordinance 2024-2 an ordinance authorizing the classification of certain Town offenses as municipal infractions, prescribing enforcement procedures and penalties, allowing for appeals, and establishing an effective date.
	5. Council discussion and determination of Resolution 2024-9 A Resolution of the Town Council of Whitehall, Montana, to update the Whitehall Zoning Fee Schedule
	6. Council discussion and determination of Amendment to Exhibit K Agreement between the owner and engineer for professional services for the Whitehall Treatment Facility.
3. **PUBLIC COMMENT**

Nothing is debated or voted on during public comment. This is where the public gets the opportunity to talk about anything that is **NOT** on the agenda.

1. **UNSCHEDULED MATTERS**
2. **BILL/CLAIM APPROVAL LIST TO BE SIGNED BY ALL COUNCIL MEMBERS**
3. **ADJOURNMENT**

**Next Regular Council Meeting, Monday, October 21st, at 7:00 p.m.**