

**TOWN OF WHITEHALL**  
**P.O. BOX 529**  
**WHITEHALL, MT 59759**  
Posted July 11<sup>th</sup>, 2024

**PUBLIC HEARING NOTICE 6:00pm:**

Ordinance 2024-1 reading: establishing procedures and requirements relating to construction, deployment and maintenance of telecommunications networks within the rights-of-way of the Town of Whitehall, Montana.

**PUBLIC HEARING NOTICE 6:30pm:**

Ordinance 2024-2 reading: an ordinance authorizing the classification of certain Town offenses as municipal infractions, prescribing enforcement procedures and penalties, allowing for appeals, and establishing an effective date.

**NOTE: the above-listed public hearing may go over the allotted time frames, in which case, each hearing will start after the prior hearing finishes. This may affect the scheduled start time of the Council Meeting.**

There will be a regular council meeting of the Whitehall Town Council on **Monday, July 15<sup>th</sup>, 2024, at 7:00 PM.** The meeting will be held in the Town Hall Council Chambers at 207 East Legion Ave.

The agenda is as follows:

**AGENDA**

- I. CALL TO ORDER**
- II. INTRODUCTIONS**
- III. PLEDGE OF ALLEGIANCE**
- IV. PUBLIC COMMENT ON AGENDA ITEMS**
- V. AGENDA APPROVAL**
- VI. APPROVAL OF MINUTES**
- VII. PRESENTATIONS**
- VIII. REPORTS | PLEASE KEEP REPORTS WITHIN A 3 TO 5-MINUTE SYNOPSIS**
  - A. Mayor's Report and Public Service Announcements
  - B. Officer's Reports
    - a. Attorney
    - b. Clerk / Treasurer
    - c. Public Works
    - d. Fire Chief
    - e. Sheriff
    - f. County Commissioner
  - C. Committee/Board Reports

- a. Planning Board
- b. Sewer, Water, and Garbage
- c. Streets, Alleys, and Sidewalks
- d. Parks, Trees, and Cemetery
- e. Pool Board
- f. Rec Complex
- g. Whitehall Tax Incremental Finance District

**IX. CONSENT AGENDA**

**Water, Sewer, Garbage**

Water Credits

508 Valley View – Credit of \$144.98

109 E 1<sup>st</sup> St- Credit of \$82.36

**Streets, Alleys & Sidewalks**

Legion Park Usage:

Frontier Days: July 26<sup>th</sup> – 27<sup>th</sup>, Division/Legion and Bowman/Legion

Chamber Community BBQ: July 27<sup>th</sup>, Legion Pavilion

Street Closures:

Frontier Days: July 26<sup>th</sup> 8am – July 28<sup>th</sup> 2am, Main Street between Legion to Main Street Alley

Larissa Boyd Concert: July 20<sup>th</sup> 5pm – 11pm, Main Street between Legion to First St.

Frontier Days: July 27<sup>th</sup> 8am – July 28<sup>th</sup> 2am, Hwy 2 (Legion) State Road

Closure

**Planning Board**

Clara Dux - 511 West Legion St - Fence Application – Recommending approval

Tanya Johnson - 107 S Main St - Playhouse/ Shed – Recommending approval

Briget Morse - 10 W First St – Fence – Recommending approval

Joel Andrews - 416 N Noble St – Fence south side – Recommending approval with adjustment of fence height

Joel Andrews - 416 Noble St – Fence west side – Recommending approval with adjustment of fence height

Will Austin - 105 S Whitehall St. - Addition to existing structure – Recommending approval

Wes Myhre Resignation

**TIFF**

**Rec Board**

**Business License**

Bunk House Interiors

Denny Designs

Piece of Crepe

Wyo Underground

**MISC**

Open Container Variance

Frontier Days: July 26<sup>th</sup> – 27<sup>th</sup>  
Larissa Boyd Concert: July 20<sup>th</sup>

**Pool**

**X. UNFINISHED BUSINESS**

- A. Council discussion and determination of remote work agreement with Kennedy Kleinsasser.

**XI. NEW BUSINESS**

- A. Council discussion and determination of Ordinance 2024-1 establishing procedures and requirements relating to construction, deployment and maintenance of telecommunications networks within the rights-of-way of the Town of Whitehall, Montana. ***(adoption to go to second reading) has to be read aloud!***
- B. Council discussion and determination of Ordinance 2024-2 an ordinance authorizing the classification of certain Town offenses as municipal infractions, prescribing enforcement procedures and penalties, allowing for appeals, and establishing an effective date. ***(adoption to go to second reading) has to be read aloud!***
- C. Council discussion and determination of adopting a new remote work employee handbook policy.
- D. Council discussion and determination of Court Clerk contract payment increase request
- E. Council discussion and determination of Whitehall Garbage contract payment increase request

**XII. PUBLIC COMMENT**

Nothing is debated or voted on during public comment. This is where the public gets the opportunity to talk about anything that is **NOT** on the agenda.

**XIII. UNSCHEDULED MATTERS**

**XIV. BILL/CLAIM APPROVAL LIST TO BE SIGNED BY ALL COUNCIL MEMBERS**

**XV. ADJOURNMENT**

**Next Regular Council Meeting, Monday, August 19th, at 7:00 p.m.**