

**TOWN OF WHITEHALL  
P.O. BOX 529  
WHITEHALL, MT 59759  
Posted May 15<sup>th</sup>, 2026**

*There will be a public hearing of the Whitehall Town Council regarding water reinstall fees for users of the Municipal Water System on **Monday, May 18<sup>th</sup>, 2026 at 7:00 pm**. The public hearing will be held in the Town Hall Council Chambers at 207 East Legion Ave.*

*There will be a regular council meeting of the Whitehall Town Council on **Monday, May 18<sup>th</sup>, 2026, immediately following the public hearing**. The meeting will be held in the Town Hall Council Chambers at 207 East Legion Ave.*

*Live stream of meeting is available at [townofwhitehallmt.com](http://townofwhitehallmt.com) by clicking on "Council Meeting Live Stream (when available)" button on the homepage and under Quicklinks section at the bottom of each webpage.*

The agenda is as follows:

**AGENDA**

- I. CALL TO ORDER**
- II. INTRODUCTIONS**
- III. PLEDGE OF ALLEGIANCE**
- IV. PUBLIC COMMENT ON AGENDA ITEMS**
- V. AGENDA APPROVAL**
- VI. APPROVAL OF MINUTES**
- VII. PRESENTATIONS**
- VIII. REPORTS - PLEASE KEEP REPORTS WITHIN A 3 TO 5-MINUTE SYNOPSIS**
  - a. Mayor's Report and Public Service Announcements
  - b. Officer's Reports
    - a. Attorney
    - b. Clerk
    - c. Public Works

- d. Fire Chief
- e. Sheriff
- f. County Commissioner
- c. Committee/Board Reports
  - a. Planning Board
  - b. Water, Sewer, Garbage, Streets, Alleys, Sidewalks (WSGSAS) Board
  - c. Parks, Trees, and Cemetery (PTC) Board
  - d. Pool Board
  - e. Recreation (Rec) Complex Board
  - f. Whitehall Tax Incremental Finance (TIF) District Board

## VIII. CONSENT AGENDA

### Planning Board

**Development Permit – 14 Legion Avenue East – Sign**  
**Development Permit – 11 Second Street East – Fence**

### WSGSAS Board

**413 Yellowstone Trail - denied**  
**111 First Street East - \$95.87 credit**  
**500 First Street East - \$223.80 credit**

### TIF Board

**Town of Whitehall, Bleachers - \$10,000**  
**Town of Whitehall, Flowers at Town Hall and Legion Park - \$500.00**  
**Town of Whitehall, Concrete Slab and Trenching for Rec Flagpole – \$7,000.00**  
**Whitehall Rotary Club – Fishpond Improvements - \$5,000.00**  
**Baycroft Property Management – Tree Removal and New Planting - \$250**  
**Town of Whitehall TIF Board, Signs - \$500**

### Rec Complex Board

**Bobbi Neumann – Whitehall Youth Rodeo – May 9**  
**Jaren Whitman – Benefit Steer Wrestling Jackpot – June 6**  
**Western Legacy Center – High School Rodeo – September 18-20**

### Business License

**Weatherproof Roofing & Construction – Roofing**  
**The Early Learners Preschool LLC - Preschool**

### Legion Avenue Park Usage

**Pavillion - Vigilante Electric Cooperative** – June 16 from 8:00am – 2:00pm

**Park and Pavillion - Tom Harrington – Western Legacy Center – Lost Hawk Rendezvous** –August 10-16

**Park - Bernice Nicholson – Farmers Market** – 3<sup>rd</sup> Saturday of June – 2<sup>nd</sup> Saturday of October except for Frontier Day weekend and August 15

### Miscellaneous

**Tom Harrington – Western Legacy Center** – Open container variance and camping in park variance

**Transition Clerk/Treasurer to Deputy Clerk – Starting May 24 - Jessica Ward**

**Resignation - Sara Unruh - Deputy Clerk**

**Hire - Allison Petersen – Clerk/Treasurer**

**Hire – Lauren Mason – Utility Clerk**

## **XI. OLD BUSINESS**

## **XII. NEW BUSINESS**

- a. **Resolution 2026-10** – A resolution of the Town Council of the Town of Whitehall, Montana establishing water reinstall fees
- b. **Determination of a two-year appointment for legal services with Edward J. Guza of Guza, Lorenz, Carl law firm**
- c. **Planning grant application for growth policy update**

## **XIII. PUBLIC COMMENT**

Nothing is debated or voted on during public comment. This is where the public gets the opportunity to talk about anything that is NOT on the agenda.

## **XIV. UNSCHEDULED MATTERS**

## **XV BILL/CLAIM APPROVAL LIST TO BE SIGNED BY ALL COUNCIL MEMBERS**

## **XVI. ADJOURNMENT**

Next Regular Council Meeting, **Monday, June 15<sup>th</sup>, 2026 at 7:00 p.m.**