**TOWN OF WHITEHALL**

**P.O. BOX 529**

**WHITEHALL, MT 59759**

**March 14th, 2025**

*There will be a regular council meeting of the Whitehall Town Council on* ***Monday, March 17th, 2025 at 7:00 pm****. The meeting will be held in the Town Hall Council Chambers at 207 East Legion Ave.*

The agenda is as follows:

**AGENDA**

**I. CALL TO ORDER**

**II. INTRODUCTIONS**

**III. PLEDGE OF ALLEGIANCE**

**IV. PUBLIC COMMENT ON AGENDA ITEMS**

**V. AGENDA APPROVAL**

**VI. APPROVAL OF MINUTES**

**VII. PRESENTATIONS**

**VIII. REPORTS - PLEASE KEEP REPORTS WITHIN A 3 TO 5-MINUTE SYNOPSIS**

1. Mayor's Report and Public Service Announcements
2. Officer's Reports
   1. Attorney
   2. Clerk
   3. Public Works
   4. Fire Chief
   5. Sheriff
   6. County Commissioner
3. Committee/Board Reports
   1. Planning Board
   2. Sewer, Water, and Garbage
   3. Streets, Alleys, and Sidewalks
   4. Parks, Trees, and Cemetery
   5. Pool Board
   6. Rec Complex
   7. Whitehall Tax Incremental Finance District

**VIII. CONSENT AGENDA**

**Business License**

**The Blue Canoe**

**Sinclair’s Bakery**

**Infinity Bakery**

**WSG/SAS**

**11 ½ Second St E –** Credit $890.00 – Meter pulled account not updated – Per Kory

**221 Jefferson St N –** Credit $572.26 - Meter pulled account not updated – Per Kory

**103 Whitehall St S –** Credit $1524.50 - Meter pulled account not updated – Per Kory

**Planning Board**

**Variance request –** Starrbuds – Recommending approval

**Rec Board**

**Youth Rodeo** – May 4th, 2025

**Bulls, Bronx, Barrells Series –** June 28th, 2025

**PRCA Rodeo –** July 25th & 26th, 2025

**XI. OLD BUSINESS**

1. Ordinance 2024-5: An ordinance of the town of Whitehall regulating the use of campers and RVs within the town limits, establishing permit requirements and time limitations for temporary living, and providing penalties for violations.

**XII. NEW BUSINESS**

1. Pool Fundraising Fund (2393) Spending Policy
2. Storage Site Lease with Northwestern Energy
3. McGree Trucking Operational Increase

**XIII. PUBLIC COMMENT**

Nothing is debated or voted on during public comment. This is where the public gets the opportunity to talk about anything that is NOT on the agenda.

**XIV. UNSCHEDULED MATTERS**

**XV BILL/CLAIM APPROVAL LIST TO BE SIGNED BY ALL COUNCIL MEMBERS**

**XVI. ADJOURNMENT**

Next Special Meeting, **Thursday, March 20th, 2025 at 7:00 p.m**.

Next Regular Council Meeting, **Monday, April 21st, 2025 at 7:00 p.m**.