

**TOWN OF WHITEHALL**  
**P.O. BOX 529**  
**WHITEHALL, MT 59759**  
**Posted January 16<sup>th</sup>, 2025**

*There will be a regular council meeting of the Whitehall Town Council on **Tuesday, January 20<sup>th</sup>, 2026 at 7:00 pm**. The meeting will be held in the Town Hall Council Chambers at 207 East Legion Ave.*

*Live stream of meeting is available at [townofwhitehallmt.com](http://townofwhitehallmt.com) by clicking on "Council Meeting Live Stream (when available)" button on the homepage and under Quicklinks section at the bottom of each webpage.*

The agenda is as follows:

**AGENDA**

**I. CALL TO ORDER**

**II. INTRODUCTIONS**

**III. PLEDGE OF ALLEGIANCE**

**IV. PUBLIC COMMENT ON AGENDA ITEMS**

**V. AGENDA APPROVAL**

**VI. APPROVAL OF MINUTES**

**VII. PRESENTATIONS**

- a. Wisner Family Pickleball/Tennis Court Grants – Sean Wisner

**VIII. REPORTS - PLEASE KEEP REPORTS WITHIN A 3 TO 5-MINUTE SYNOPSIS**

- a. Mayor's Report and Public Service Announcements
- b. Officer's Reports
  - a. Attorney
  - b. Clerk
  - c. Public Works
  - d. Fire Chief
  - e. Sheriff
  - f. County Commissioner

- c. Committee/Board Reports
  - a. Planning Board
  - b. Sewer, Water, Garbage, Streets, Alleys, and Sidewalks
  - c. Parks, Trees, and Cemetery
  - d. Pool Board
  - e. Rec Complex Board
  - f. Whitehall Tax Incremental Finance District

## **VIII. CONSENT AGENDA**

### **WSGSAS Board – Mayoral Approval**

**111 Legion Avenue West - \$187.48 credit**

**200 Division Street South - \$24.89 credit**

### **Business License**

**By Key Consulting**

**Whitehall Weights**

### **TIFF Board**

**Wisner Family – Pickleball Court - \$50,000 allocated**

**Whitehall School District – Repainting School - \$50,000**

**Bridget Morse – Parking Bumpers – \$2,000**

**Town of Whitehall - Baseball Field Gravel - \$10,000**

### **Advisory Board Appointments**

**Heaven Lee – Pool Board**

**Padraic Moriarty - Pool Board**

**Kory Klapan - Pool Board**

**Kelley Seccomb - Pool Board**

**Douglas (Kelly) Warmoth - Pool Board**

**Maria Walker - Rec Board**

**Ryan Hanson – Rec Board**

**Kelley Seccomb – Rec Board**

**Tim O'Donnell – Rec Board**

**Curtis LaFontaine – Rec Board**

**Barbara Lien – PTC Board**

**Kory Klapan - PTC Board**

**James Buterbaugh - PTC Board**

**Scott Peterson - PTC Board**

**Kory Klapan – WSGSAS Board**  
**Roy McBride - WSGSAS Board**  
**Bill Lanes - WSGSAS Board**  
**Kevin Fox - WSGSAS Board**  
**Linda Jung – TIFF Board**

**Miscellaneous**

**Margaret Prosek Resignation**

**XI. OLD BUSINESS**

**XII. NEW BUSINESS**

- a. **Oath of Office** – Douglas Warmoth and Michael Coombe
- b. Council President Election
- c. Sewer Adjustments - 11 Whitehall Street North (\$614.78) & 105 Brooke Street South (\$4,474.50)
- d. Country Store Roof Repair - \$5,000
- e. Invalidate Motion from May 20, 2024 Meeting to Split Clerk/Treasurer Position

**XIII. PUBLIC COMMENT**

Nothing is debated or voted on during public comment. This is where the public gets the opportunity to talk about anything that is NOT on the agenda.

**XIV. UNSCHEDULED MATTERS**

**XV BILL/CLAIM APPROVAL LIST TO BE SIGNED BY ALL COUNCIL MEMBERS**

**XVI. ADJOURNMENT**

Next Regular Council Meeting, **Tuesday, February 17<sup>th</sup>, 2025 at 7:00 p.m.**